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# HOUSE COMMITTEE ON CORPORATIONS

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## NOTICE OF MEETING

**DATE:** Tuesday, February 1, 2022

**TIME:** Rise of the House

**PLACE:** Room 101 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [6659](#)**

**BY Phillips, Caldwell, Carson, Cortvriend, Fellela, Casey, Filippi, S Lima**

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES {LC3608/1} (Same as 21H-5769 Sub A --A

provider of a club, facility, or services to a consumer must stop automatic deductions from the consumer's account or credit card within thirty (30) calendar days of receiving a notice to stop from the consumer.)

01/06/2022 Introduced, referred to House Corporations

01/28/2022 Scheduled for hearing and/or consideration

**House Bill No. [7013](#)**

**BY Kennedy, Azzinaro, Edwards, Solomon, Ackerman, Craven, Phillips, Abney, Kazarian, Shanley**

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DISCLOSURE OF INFORMATION BY ONLINE MARKETPLACES

{LC3511/1} (Requires high-volume third-party sellers, selling consumer goods on online marketplaces, to provide certain information to the marketplaces and disclose certain information to consumers on product listings.)

01/10/2022 Introduced, referred to House Corporations

01/28/2022 Scheduled for hearing and/or consideration

**House Bill No. [7014](#)**

**BY J Lombardi, Hull, Cassar, Potter, Felix, Morales, Henries**

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS - PATIENT BROKERING ACT {LC3744/1} (Prohibits the practice of patient brokering and provides penalties and enforcement.)

01/10/2022 Introduced, referred to House Corporations

01/21/2022 Scheduled for hearing and/or consideration

01/24/2022 Committee postponed at request of sponsor

01/28/2022 Scheduled for hearing and/or consideration

**House Bill No. [7113](#)**

**BY Carson, Caldwell, Fogarty, Donovan, Cortvriend, McGaw, Ruggiero, Amore, Potter ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS--ELECTRONIC BOOK LICENSES TO LIBRARIES AND SCHOOLS {LC3877/1} (Creates electronic book licenses for all public, private, academic and educational libraries allowing libraries to provide access to electronic books with violation deemed unfair/deceptive trade practice.)

01/20/2022 Introduced, referred to House Corporations

01/28/2022 Scheduled for hearing and/or consideration

**House Bill No. [7115](#)**

**BY Perez, Vella-Wilkinson, Shanley, Williams, Batista, C Lima, Diaz, Corvese ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFERS' LICENSES {LC3796/1} (Requires bus drivers to take training courses to renew licenses for first and second renewal with courses required every 5 years thereafter.)

01/20/2022 Introduced, referred to House Corporations

01/28/2022 Scheduled for hearing and/or consideration

**House Bill No. [7116](#)**

**BY J Lombardi, Morales**

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PHARMACEUTICAL COST TRANSPARENCY {LC3746/1} (Directs the state board of pharmacy to annually identify up to fifteen prescription drugs with increased costs and provide the list to the attorney general to obtain reasons for the cost increases.)

01/20/2022 Introduced, referred to House Corporations

01/28/2022 Scheduled for hearing and/or consideration

**House Bill No. [7154](#)**

**BY Baginski, Solomon**

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS THE RHODE ISLAND DEALERSHIP PRESERVATION AND PROTECTION ACT {LC4062/1} (Excludes sale of dealership as good cause to terminate relations with dealerships/allows 5 days to cure contract deficiency/violation/vests exclusive jurisdiction in RI courts to settle any disputes.)

01/26/2022 Introduced, referred to House Corporations

01/28/2022 Scheduled for hearing and/or consideration

**House Bill No. [7157](#)**

**BY Fellela, Serpa, Ackerman, Craven**

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- AUTHORITY TO FINE HEALTHCARE PROFESSIONALS {LC4105/1} (Amends the name of the title of chapter 5-90 to Ryan's Law.)

01/26/2022 Introduced, referred to House Corporations

01/28/2022 Scheduled for hearing and/or consideration

## **PROCEDURAL INFORMATION:**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>

## **WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via

**HouseCorporations@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.**

**Due to high volume, clerks are not screening this inbox for verbal testimony requests.**

**This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website.**

<http://www.rilegislature.gov/Special/comdoc/Pages/HCORP2022.aspx>

## **VERBAL TESTIMONY**

**\*DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

**Masks are mandatory in committee hearings and in the State House.**

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Louis Mansolillo  
Committee Clerk  
222-2369  
[HouseCorporations@rilegislature.gov](mailto:HouseCorporations@rilegislature.gov)

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